



Bib Data Sheet



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

Address: COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

SERIAL NUMBER 09/450,912	FILING DATE 11/29/1999 RULE -	CLASS 455	GROUP ART UNIT 2749	ATTORNEY DOCKET NO. 17481
-----------------------------	-------------------------------------	--------------	------------------------	------------------------------

APPLICANTS

BRIAN JOSEPH McNAMARA, Haverhill, MA ;

**** CONTINUING DATA *******

THIS APPLICATION IS A CIP OF 09/325,478 06/03/1999

Smith

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED ..**

** 01/07/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 4	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 2
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>35</i> Examiner's Signature	Initials			

ADDRESS

THE WHITAKER CORPORATION
4550 NEW LINDEN HILL ROAD STE 450
WILMINGTON ,DE 19808

TITLE

DUAL BAND TUNING

FILING FEE RECEIVED 890	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---